



Executive Cabinet

Agenda and Reports

For consideration on

Thursday, 21st June 2012

In the Council Chamber, Town Hall, Chorley

At 6.00 pm

PROCEDURE FOR PUBLIC QUESTIONS/SPEAKING AT EXECUTIVE CABINET MEETINGS

- Questions should be submitted to the Democratic Services Section by midday, two working days prior to each Executive Cabinet meeting to allow time to prepare appropriate responses and investigate the issue if necessary.
- A maximum period of 3 minutes will be allowed for a question from a member of the public on an item on the agenda. A maximum period of 30 minutes to be allocated for public questions if necessary at each meeting.
- The question to be answered by the Executive Member with responsibility for the service area or whoever is most appropriate.
- On receiving a reply the member of the public will be allowed to ask one supplementary question.
- Members of the public will be able to stay for the rest of the meeting should they so wish but will not be able to speak on any other agenda item upon using their allocated 3 minutes.

PROCEDURE FOR 'CALL-IN' OF EXECUTIVE DECISIONS

- Each of the executive decisions taken at the Executive Cabinet meeting are subject to the adopted 'call-in' procedure within 10 working days of the Executive Cabinet meeting at which the decision is made, unless the decision has been implemented as a matter of urgency.
- Guidance on the 'call-in' procedure can be accessed through the following internet link: <http://www.chorley.gov.uk/index.aspx?articleid=1426>
- If you require clarification of the 'call-in' procedure or further information, please contact either:
Ruth Rimmington (Tel: 01257 515118; E-Mail: ruth.rimmington@chorley.gov.uk) or
Carol Russell (Tel: 01257 515196, E-Mail: carol.russell@chorley.gov.uk)
in the Democratic Services Section.

13 June 2012

Dear Councillor

EXECUTIVE CABINET - THURSDAY, 21ST JUNE 2012

You are invited to attend a meeting of the Executive Cabinet to be held in the Council Chamber, Town Hall, Chorley on Thursday, 21st June 2012 at 6.00 pm.

AGENDA

1. **Apologies for absence**

2. **Minutes (Pages 1 - 8)**

To confirm as a correct record the minutes of the meeting of the Executive Cabinet held on 29 March 2012 (enclosed).

3. **Declarations of Any Interests**

Members are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda. If the interest arises **only** as result of your membership of another public body or one to which you have been appointed by the Council then you only need to declare it if you intend to speak.

If the personal interest is a prejudicial interest, you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

4. **Public Questions**

Members of the public who have requested the opportunity to ask a question(s) on an item(s) on the agenda will be asked to put their question(s) to the respective Executive Member(s). Each member of the public will be allowed to ask one supplementary question within his/her allocated 3 minutes.

MATTERS REFERRED BY THE OVERVIEW AND SCRUTINY COMMITTEE (INTRODUCED BY THE CHAIR OF THE OVERVIEW AND SCRUTINY COMMITTEE, COUNCILLOR STEVE HOLGATE)

5. **Final Report of the Overview and Scrutiny Task Group - Private Rented Housing Inspection (Pages 9 - 16)**

To receive and consider the report of the Overview and Scrutiny Task Group - Private Rented Housing Inspection (enclosed).

6. **Final Report of the Overview and Scrutiny Task Group - Tourism and Promoting Chorley (Pages 17 - 36)**

To receive and consider the report of the Overview and Scrutiny Task Group - Tourism and Promoting Chorley (enclosed).

ITEM OF EXECUTIVE LEADER AND EXECUTIVE MEMBER FOR ECONOMIC DEVELOPMENT AND GOVERNANCE (INTRODUCED BY COUNCILLOR ALISTAIR BRADLEY)

7. **The Standards Regime after 1 July 2012 (Pages 37 - 58)**

To receive and consider the report of the Chief Executive (enclosed).

ITEM OF DEPUTY EXECUTIVE LEADER AND EXECUTIVE MEMBER FOR RESOURCES, POLICY AND PERFORMANCE (INTRODUCED COUNCILLOR PETER WILSON)

8. **Land rear of 52-78 Fairview Drive, 3 and 4 Barn View and 11-17 Fairview Drive, Adlington - Notification of one objector to Disposal of Open Space (Pages 59 - 64)**

To receive and consider the report of the Chief Executive (enclosed).

9. **Chorley Council Fourth quarter performance report 2011/12 (Pages 65 - 74)**

To receive and consider the report of the Chief Executive (enclosed).

10. **Chorley Partnership Annual Report 2011/12 (Pages 75 - 96)**

To receive and consider the report of the Chief Executive (enclosed).

11. **Provisional Revenue Outturn 2011/12 (Pages 97 - 110)**

To receive and consider the report of the Chief Executive (enclosed).

12. **Capital Programme Provisional Outturn 2011/12 and Monitoring 2012/13 to 2014/15 (Pages 111 - 128)**

To receive and consider the report of the Chief Executive (enclosed).

ITEM OF EXECUTIVE MEMBER (PEOPLE) (INTRODUCED BY COUNCILLOR BEV MURRAY)

13. **Update - Chorley Remembers Heritage Lottery Fund Project (Pages 129 - 138)**

To receive and consider the report of the Director of People and Places (enclosed).

ITEM OF EXECUTIVE MEMBER (PLACES) (INTRODUCED BY COUNCILLOR TERRY BROWN)

14. **Clean Environment and Neighbourhoods Act 2005 - Dog Control Orders (Pages 139 - 154)**

To receive and consider the report of the Director of People and Places (enclosed).

15. **Animal Welfare Act 2006 - Authorisation of Inspectors (Pages 155 - 158)**

To receive and consider the report of the Director of People and Places (enclosed).

ITEM OF EXECUTIVE MEMBER (LDF AND PLANNING) (INTRODUCED BY COUNCILLOR DENNIS EDGERLEY)

16. **Community Infrastructure Levy (Pages 159 - 162)**

To receive and consider the report of the Director of Partnerships, Planning and Policy (enclosed).

ITEM OF EXECUTIVE MEMBER (HOMES AND BUSINESS) (INTRODUCED BY COUNCILLOR ADRIAN LOWE)

17. **Chorley Council's Draft Tenancy Strategy (Pages 163 - 180)**

To receive and consider the report of the Director of Partnerships, Planning and Policy (enclosed).

18. **Exclusion of the Public and Press**

To consider the exclusion of the press and public for the following items of business on the ground that it involves the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972.

ITEM OF EXECUTIVE MEMBER (HOMES AND BUSINESS) (INTRODUCED BY COUNCILLOR ADRIAN LOWE)

19. **Review of Disabled Facilities Grant (DFG) Policy (Pages 181 - 190)**

To receive and consider the report of the Director of Partnerships, Planning and Policy (enclosed).

20. **Any other item(s) that the Chair decides is/are urgent**

Yours sincerely



Gary Hall
Chief Executive

Ruth Rimmington
Democratic and Member Services Officer
E-mail: ruth.rimmington@chorley.gov.uk
Tel: (01257) 515118
Fax: (01257) 515150

Distribution

1. Agenda and reports to all Members of the Executive Cabinet, Lead Members and Directors Team for attendance.

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માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کا ترجمہ آپ کی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون
کیجئے: 01257 515823